

S/o. Wo....

"FORM 26" (See rule 4A) LICENSED STAMP VENDOR

L.No:15-03-024/2011, RL.No:15-03-008/2014



brahimpatnam. 46156249

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Leans a Tive council for Telangana State onbugas constituency (Name of the constituency)

PART-A Resident of 1.5-25/D. Kadan daxam Nagar, DILSukhnagar HYDERABAD-60 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by ... ..... (\*\* name of the political party) \*\* am contesting as an independent candidate. \*\* strike out whichever is not applicable) Appointed by Govt. of A.P. ndt. 1-71, Chaitanyapuri, R.R. DIST Hyderakad English





1-1-189.1

- I'd place.

(2) My name is enrolled in 1.1. Nagar Assembly constituency (49) constituency and the State), at Serial No 6.3.5....in Part No...5.1.7.

(3) My contact telephone number(s) is/are 8885607007 and my e-mail id (if any) is ... 9.446368607... (gangulanx007@, gmail.com)

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

SL No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)	
.1	Self	ALX PG 5150H	NIL	NIL	
2	Spouse	EHIPS 8538 G	NIL	NIL	
3	Dependent-1	NIL	NIL	NIL	
4	Dependent-2	NIL	NIL	NIL	
5	Dependent-3	NIL	NIL	NIL	

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	- Nil-
В	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil Ticale
С	Name of the Court, Case No. and date of order taking cognizance:	mi officable
D	Court(s) which framed the charge(s)	of Ope
E	Date(s) on which the charge(S) was/were framed	20,000
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	100- NI -

(ii)The following case(s) is/are pending against me in which eognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

А	Name of the Court, Case No. and date of order taking.
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken

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С	Details of Appeal(s)/Application(s) for revision (i any) filed against the above order(s)	f - Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	- NOT applicable
В	Name of the Court(s), Case No. and date(s) of order(s):	- Not applicable
C	Punishment imposed	- Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	- Not applicable

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:
  - A. Details of movable assets:
- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Sł No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand					
II	Details of deposit in, Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial		NiL	NiL	NIL	NIL

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	Institutions, non Banking financial Companies and Cooperative societies and the amount in each such deposit	Wil	Nil Nil	mil	nil	nil
III	Details of investment in Bonds debentures/ shares and units in companies/ mutual funds and others and the amount	N'I I	ni)	nil	21	n11
IV	Details of investment in NSS, Postal Saving insurance policies and investment any Financial instruments in Post Office or Insurance Company and the amount	Ni	NA!	nil	71	nii
V	Personal loans/ advance given to any person or entity including firm. Company. Trust etc and other receivables from debtors and the amount	n' l	21/21	Ni /	N1 /	ni J
VI	Motor Vehicles/Air Crafts Yachts/Ships (Details of Make registration number etc. year of purchase and amount)	2 Wheeler Splendor. AP11 AT 7514	Rs. 4	0,000/.		ni)
VII	Jewellery, bullion and valuable things (s) give details of weight and value)	N1	2	( )	n)	ni
VIII	Any other assets such as value of claims/interest	NI	NI	N: 1	w1/	nil
IX	Gross Total Value	10,000				

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## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	Nil	Nil	N; /
	Area (total measurement in acres)	na	2/1	~1)	N1)	75)
	Whether inherited property (Yes or No)	ווא	21)	wi)	210	Mai)
	Date of purchase in case of self-acquired property	21	'n1)	n:10	Mn; )	ni)
,	Cost of Land (in case of purchase) at the\time of purchase	ni	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Now!	niab	ni)
	Any investment on the land by way of development, construction etc.	ni	ni)	NI A	A mil	mi )
	Approximate current market value	MI	~1)	1301	2017	able
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	N'	ni	n' Not	all i	N)
	Area (total measurement in sq.ft.)	WI!	mi	nil	71	Mi J
	Whether inherited property (Yes or No)	MI	ni	n+'	hil	N } /

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. 1			-	
Date of purchase in case of self-acquired	ni ni	Ní I	ni	ni
property		1		/ 1
Cost of Land (in case		non h	NO V	ni
of purchase) at the	Ni NI			
time of purchase	1	11. D	1	
Any investment on the land by way of	1:10	1000	nil	ni /
development,	W)	11		
construction etc.	NI NI		n'i	NI
Approximate current	100 mil	w, )		93
market value	Dail AT			/
(iii) Commercial			1	ni
buildings (including	()(	( )	2	
apartments)	ni ni	N1	0	
-Location(s)			10	
-Survey number(s)		. 1	W.	7
Area (total	N1 N1	ni	Lar	M1 /
measurement in			0:	1 1
sq.ft.) Built-up Area (total	7 17	1   2 = (		ni /
measurement in sq.	N1 1	1 21	NI.	
(1)	1	CA		nt/
Whether inherited	NI NI	Mil	nil	1
property (Yes or N	0)	13	[]	1
Date of purchase n	ed no no	No Mil	NI	n1 /
property	111	17	17	17
Cost of property (	in C	IN	nil	( NI / -
case of purchase)	at hi	MI	- F	1
the time of purcha	ise s	1 (	air L	M ni
Any investment of the property by w		, / ni	100	
of development,		CT win		I wil
Approximate cur	rent / W	11.	-59	
market value	2 21	The state of	3	( )
lv Residential Build	dings	CI NO		
(including apartments):-	NI M		\ \ \ \ \ \ \ \	N 1 /
Location(s)-Sur	vey	~ h1		
number(s)		1		N.
Built up area (T	otal	5   41	1 1 1	
measurement in		11	1	
sq.ft.) Whether inheri	ted h	n l	1 21	) ni)
property (Yes	or No)	11 1	, ,	
Date of purcha	se m	' I NI	N.	7//
case of self-ac	quired	11 1		
property				

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	Cost of property (in case of purchase) at the time of purchase	nt 1	n,	20/5	able	41	
	Any investment on the land by way of development, construction etc.	ni	いかり	si)	n()	n( )	
	Approximate current market value	12	wil	~(1)	N'I	Mil	
V	Others (such as interest in property)	lia	N,	Nil	ni,	hil	mark to the
vi	Total of current market value of (i) to (v) above	bi.	hil	h;/	hi)	h//	

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution, Amount outstanding, Nature of Loan	nil	71	mil	ni l	ni
9	Coan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	7	n )	of the same	ni)	m; )
	Any other liability Grand total of liabilities	ni hit	2	~ (	w.	~ [
li	Government dues: Dues to departments dealing with government accommodation	2	e'	ri)	hi	pì)

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	Dues to department dealing with supply of water	10,	n:	NI	nit	mi)/
	Dues to department dealing with supply of electricity	nil	n'i).	wi l	~()	(n)
	Dues to department dealing with supply of telephones/mobiles	nil	2	3)	200	21)
	Dues to department dealing with government transport (including aircrafts and helicopters)	21	200	S. S	2	n1)
	Income tax dues	12	8 110	n, l	wi	N.
	Wealth tax dues	NIT	nill	no 1	n 5 1	~ 1
	Service tax dues	nil	7	110	~ 1	mil
	Municipal/Property Tax	mix	wil	211	min !	N,
	Sales Tax dues	2031	NI	2	mi.	2)
	Any other dues	mil	Wil.	nil	, m 5 1	
iii	Grand total of all Government dues	n	Ng	t of	li cab	lenis
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NI NI	71	NI	w1	~[]

(9) Details of profession or occupation:

(a) Self J. In English (Private College, SCH, DSNR)

(b) Spouse — House wife

(10) My educational qualification is as under
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree B. Sc course, name of the School/College/University and the year in which the course was completed.)

M.A. Bhopal University. M.P (1983)

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PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

	SI.	Name of the Candidates		Sh./Smt./Kum.					
-	No.			NARSIMHAREDDY. G.					
-	2	Full postal address			15-25/D. Kodandaram Nagar, Hyd-60				
		Number and name of the constituency and State			49-1	Braga	ar Te	langan	0
	3	Name of the political party which set up the candidate (otherwise write 'Independent')			IN	. ()	NDE	NT	
	4	(i) Total number where charges ha Court for offence imprisonment for	ave been fram es punishable	ed by the with	- Nil -				
		(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1			-	NI			
	5	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]				Ni			
	6		PAN of		Year for whi		Total income	shown	
		(a) Candidate	ALXPG S	5150 H	11 x 1 1	Total I I I I I I	NI	-	+
		(b) Spouse	CHIDO	8538 6	NI	1	101	1	+
		(c) Dependents		0 2 70 4	N	1	NI	1	-
	7	Details of Assets	and Liabilitie	s in Rupees	P	1	NI	1	-
		Description	Self	Spouse	Dependent-	Dependent-	Dependent-	Dependent-	
А	5	Moveable Assets (Total value)	Ni 1	m()	mil.	2 1 1 1	m1 3	ni	
В		Immovable Asset	NII	ni)	nill	110	21)	21	
	1	Purchase Price of self-acquired	M)	c.mi	ni)	N'I	211	ní /	

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		property .	mi	mi)	~11-	mil	чi)	MIL	
		Development/ construction cost of immovable property after purchase (if applicable)	Mil	12/21	1 21	41	41	mi )	
1	11	Approximate Current market price of-	21	w1	ni)	nil	ni	41	
		(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	mi	12/	41	Mi	พ์)	w, )	
)	Lia	bilities					11	1	
	i	Government dues (Total)	m	mi	she !	Mi (	nil	41	
	ii	Loans from Bank, Financial Institutions and others (Total)	w1	4,	NI I	NI	ni )	NI J	
10	-	Liabilities that are	e under dispute						
10	i	Government dues (Total)	NI	wil	21	In	nil	ni	
	ii	Loans from Bank, Financial Institutions and others (Total)	134	11	MI	NI)	m1	m[ )	
11		Highest educational qualification:  (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)							
	-	Gout Highsel	The immens	1 7	1976		-		
	-	Baxd of Inte	v 5 micher	1 Inte				-	
	+	Degree 10	U) Jadcher	a Degre	The same of the sa		-		
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1.71, Chaltabyapuri, R.R. DIST
Hvderabad 500 060



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

rified at Hyderabao

this the 25 + h day of

Feb. 201

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R. POWER PA

B.A,L.L.B

ADVOCALE & NOTARY

Appointed by Gout, of A.P. India

ote: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Hyderabad 500 050

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly

[F No. H-IIO19(6)/2012-Leg. /I] Dr. SANJAY SINGH, Addl. Secv.

Note: The principal rules were published *vide* notification number S.0.859, dated the 15<sup>th</sup> April, 1961 and last amended *vide* notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.